

Malcolm E. Harris #58
Most Worshipful Grand Master

Joseph B. Jefferson #52
Right Worshipful Grand Secretary



Most Worshipful Prince Hall Grand Lodge
Free and Accepted Masons of Pennsylvania

Masonic Temple
4301 NORTH BROAD STREET
PHILADELPHIA, PA 19140
(267) 774-5263

PROCLAMATION NO. 4

January 10, 2018

Right Worshipful Deputy Grand Master, Right Worshipful Senior and Junior Grand Wardens, Past Most Worshipful Grand Master, Right Worshipful Elected and Worshipful Appointed Grand Lodge Officers Worshipful Masters, Wardens, Past Masters of all Constituent Lodges Encompassing and Obedient to the Most Worshipful Prince Hall Grand Lodge, Free and Accepted Masons of the Jurisdiction of Pennsylvania

Greetings:

Know ye by these present that **I, MALCOLM E. HARRIS, No. 58, 103RD Most Worshipful Grand Master**, pursuant to Article XII, Section 1, of the Constitution of the Most Worshipful Prince Hall Grand Lodge of PA, and by the authority in me vested, I do hereby; **SUMMONS ALL ELECTED AND APPOINTED GRAND LODGE OFFICERS**, and officially notify the Craft, wherever assembled, to **REGISTER- IN ADVANCE** and be present for the convening of the 203rd Annual Mid-Year Session at **1:30 PM on Friday, April 6, 2018 and 8:30AM On Saturday, April 7, 2018** at the:

DOUBLETREE BY HILTON PITTSBURGH – GREEN TREE
500 Mansfield Avenue
Pittsburgh, PA 15205
Phone: (412) 922-8400

For the purpose of reviewing the State of the Craft, transacting all business that may constitutionally and legally confront us in this Session.

OCCASIONAL LODGE:

The Occasional Lodge will be performed by *Members of the Seventh (7th) Masonic District*, opening on **Friday, April 6, 2018**, at **1:30P.M.** Under the leadership of the Worshipful Grand Lecturer, Wayne W. R. Howard, No. 23; all Master Masons are encouraged to be in attendance, and formally registered. Lodges in the 7th & 8th Districts whom are participating are requested to bring their Lodge Banner.

PRE-REGISTRATION:

The Pre-Registration fee is one-hundred and twenty-five (**\$125.00**) dollars. Brothers of the Craft will pre-register through their respective lodges on the enclosed (**Form No. 2**) or **through PayPal at www.princehall-pa.org**. This form and the appropriate check or money order must be forwarded to the R.W. Grand Secretary on or before **March 30, 2018**. **ALL FEES MUST BE PAID BY CHECK, MONEY ORDER or PAYPAL, No Cash please.**

NOTE: All Grand Lodge Officers, Elected and Appointed including Committee Members Present of Not, **MUST REGISTER IN ADVANCE**, with the proper fee on the enclosed (**Form No. 3**), both of which will be forwarded to the Grand Secretary on or before March 30, 2018.

ON-SITE REGISTRATION:

The On-Site Registration fee is one-hundred and fifty (**\$150.00**) dollars. The Committee will be available at the site **Friday, April 6, 2018 - 8:30 A.M. to 4:30 P.M. Saturday, April 7, 2018 · 8:30 A.M. to 11:30 A.M.**

NOTE: Your registration fee will include complimentary breakfast Saturday morning and your entrance into any activity and the Black & Gold Banquet on Saturday evening.

- **ALL WORSHIPFULS MASTERS, SENIOR AND JUNIOR WARDENS MUST REGISTERED, PRESENT OR NOT** (see *Constitution, pages 49-50*) **NO EXCEPTIONS.**
- Lack of compliance will result in your Lodge being held accountable to pay the on-site registration fee (**\$150.00**) per delegate.

If you cannot attend the 203rd Mid-Year Session, please notify the following:

- **ALL Worshipful District Deputy Grand Masters (W.D.D.G.M.)** must notify in writing the said reason of your absence and inability to attend this Session, to the Worshipful Deputy-at-Large, Tobin L. Adams, Sr., No. 58.
- **ALL Worshipful District Lecturers (W.D.L.)** must notify in writing the said reason of your absence and inability to attend this Session, to the Worshipful Grand Lecturer, Wayne W.R. Howard, No. 23.
- **ALL other Appointed Grand Lodge Officers** must notify in writing the said reason of your absence and inability to attend this Session, to the Right Worshipful Grand Secretary, Joseph B. Jefferson, No. 52 and R.W. Deputy Grand Master, Melvin A. Alston, Sr., No. 9.

MASONIC DRESS:

All Grand Lodge Officers must be properly dressed (tails) for both days of this Session. On Friday and Saturday **ALL** Brothers will be required to attend the session dressed in Black Suits, solid black tie, white shirt, solid black socks, and black shoes, aprons and gloves.

NOTE: Worshipful Masters and Wardens of all Constituent Lodges will be permitted to wear their Aprons and Collars.

REPORTS:

Elected Officers, State Directors and Committee Chairman will submit a computer generated report in a format readable by Microsoft Word in Arial or Courier size (12) Font; using the attached Grand Lodge stationary, they must be signed, reports are for the periods of **September 1, 2017 - February 28, 2018.**

Reports are to be forwarded to the Office of the Most Worshipful Grand Master with a copy to the Office of the R.W. Grand Secretary on or before **March 16, 2018.**

Any reports submitted after **March 16, 2018** will **NOT** be included in the formal printing of the report book distributed at 203rd Mid-Year Session.

EXCEPTIONS:

- **WORSHIPFUL DISTRICT DEPUTY GRAND MASTERS:** Submit reports directly to the Worshipful Deputy- At-Large, Tobin L. Adams, Sr., No. 58 - 220 E. 22nd Street, Chester, PA 19013 by **March 16, 2018**. (Also forward a copy to the R.W. Grand Secretary).
- **WORSHIPFUL DISTRICT LECTURERS:** Submit reports directly to the Worshipful Grand Lecturer, Wayne W. R. Howard, No. 23 - 7500 North 20th Street, Philadelphia, PA 19138 by **March 16, 2018**. (Also, forward a copy to the R.W. Grand Secretary).

STATUS REPORT: No members of any lodge not current and in good financial standing with the Grand Lodge will be seated at this Session.

HOTEL RESERVATIONS:

The room reservations for the **DOUBLETREE BY HILTON PITTSBURGH – GREEN TREE** are listed. The cost for standard rooms is **\$119.00** plus 11% tax per night. A one night's deposit is required to secure reservations. The hotel number for reservations (412) 922-8400, (Major credit cards acceptable) or via this link:

http://doubletree.hilton.com/en/dt/groups/personalized/P/PITGTDT-MWH-20180405/index.jhtml?WT.mc_id=POG - Registration deadline is **March 15, 2018**

SATURDAY EVENING, APRIL 7, 2018 - BLACK & GOLD BANQUET:

Entertainment and banquet recognizing (4) Individuals to be name at a later time; from 6:00pm – 11:00PM, ticket cost will be \$65.00 for those not registered; meal choice will be Chicken and fish. Souvenir Journal ad prices will be \$40.00 full page, \$30.00 half page, \$20.00 quarter page, ad deadline will be **March, 1, 2018**.

MASONIC COMPLEXES: 4301 North Broad Street, Philadelphia, PA 19140 and 1117 Wood Street Pittsburgh, PA 15221.

All regularly and stated meetings of all Houses of the Masonic Family that are scheduled for **April 6, 2018** thru **April 8, 2018** are hereby cancelled and direction for said constituent and/or subordinate bodies to secure the proper "Dispensation" from the proper sources "4301" and "1117" will be given written notice of the same before **March 26, 2018** of the official rescheduling.

BE ADVISED:

- Worshipful Masters and Junior Wardens will be personally held responsible for the conduct of their lodge members.
- This is an Official Summons not an option for Constituent Lodge Officers to choose not to attend, you are obligated to register and attend as per the Constitution of the Most Worshipful Prince Hall Grand Lodge of PA.

This Proclamation No. 4 having been issued and proclaimed within the Jurisdiction, therefore, Brethren of the Craft will take heed and govern yourselves accordingly. Given under my hand and seal of office this **10th day of January, 2018** at the Grand East, Philadelphia, Pennsylvania, and A.D. 6017.



Fraternally,

A handwritten signature in black ink that reads "Malcolm E. Harris".

Malcolm E. Harris, No.58
103rd Most Worshipful Grand Master
Most Worshipful Prince Hall Grand Lodge of PA

ATTEST:

A handwritten signature in black ink that reads "Joseph B. Jefferson".

Joseph B. Jefferson, No. 52
Right Worshipful Grand Secretary

Most Worshipful Prince Hall Grand Lodge Free and Accepted Masons of Pennsylvania

TO: The Worshipful Masters, Wardens, Past Masters and Members of the Constituent Lodges of the Most Worshipful Prince Hall Grand Lodge of Pennsylvania

Greetings:

You are DIRECTED BY THE MOST WORSHIPFUL GRAND MASTER TO PRE-REGISTER for the 203rd MID-YEAR ANNUAL SESSION to be held at the **DOUBLETREE BY HILTON PITTSBURGH – GREEN TREE 500 Mansfield Avenue, Pittsburgh, PA 15205 from Friday, April 6, 2018 - Saturday, April 7, 2018. PRE-REGISTRATION FEE IS \$125.00.**

Make checks, money order or pay pal payable to: M.W. Prince Hall Grand Lodge. Forward your registration and payment directly to the Office of the Grand Secretary on or before **March 30, 2018.**

PLEASE TYPE OR PRINT ALL INFORMATION
(List only pre-registered names with appropriate fees attached)

_____ LODGE NO. _____ DISTRICT NO. _____

_____ WORSHIPFUL MASTER RECORD NO. _____

_____ SENIOR WARDEN RECORD NO. _____

_____ JUNIOR WARDEN RECORD NO. _____

PAST MASTERS

NON-VOTING MEMBERS

REC. NO.

REC. NO.

PAST MASTERS		NON-VOTING MEMBERS	
	REC. NO.		REC. NO.

OFFICIAL USE ONLY

DO NOT WRITE BELOW THIS LINE

TOTAL REGISTRATION _____

AMT. PAID _____

RECEIPT NO. _____

DATA ENTRY _____

NOTE: ON-SITE REGISTRATION WILL BE \$150.00.

Most Worshipful Prince Hall Grand Lodge Free and Accepted Masons of Pennsylvania

TO: All Elected and Appointed Grand Lodge Officers, Committee Chairmen and Members of All Committees of The Most Worshipful Prince Hall Grand Lodge, Free and Accepted Masons of Pennsylvania

Greetings:

You are DIRECTED BY THE MOST WORSHIPFUL GRAND MASTER TO PRE-REGISTER for the 203rd MID-YEAR ANNUAL SESSION to be held at the **DOUBLETREE BY HILTON PITTSBURGH – GREEN TREE 500 Mansfield Avenue, Pittsburgh, PA 15205 from Friday, April 6, 2018 - Saturday, April 7, 2018. PRE-REGISTRATION FEE IS \$125.00.**

Make checks, money order or pay pal payable to: M.W. Prince Hall Grand Lodge. Forward your registration and payment directly to the Office of the Grand Secretary on or before **March 30, 2018.**

PLEASE TYPE OR PRINT ALL INFORMATION

NAME _____ LODGE NO. _____

ADDRESS _____ CITY _____, PA.

TITLE/POSITION _____ AMT. PAID _____

Grand Lodge Officers **MUST FORWARD THEIR PRE-REGISTRATION FORM TO THE OFFICE OF THE GRAND SECRETARY.**

OFFICIAL USE:

RECEIPT NO. _____

DATE _____

NOTE: ON-SITE REGISTRATION WILL BE \$150.00